## T.H.S.W.P.A

## 2025 STATE MEET PROGRAM ADVERTISEMENT FORM

STATE MEET ADS

COACHES, FAMILY, AND FRIENDS IF YOU WISH TO HAVE AN AD INDIVIDUAL OR TEAM IN THE STATE MEET PROGRAM
YOU MUST SUBMIT IT NO LATER THAN

## WEDNESDAY MARCH 5<sup>TH</sup> 2025 4:00 PM

IF YOU QUALIFIED FOR STATE, PLEASE DO NOT WAIT UNTIL THE DUE DATE

#### THSWPA STATE CHAMPIONSHIPS

**PRICES** 

WEDNESDAY MARCH  $12^{\text{TH}}$  6A - 1A/2A QUARTER PAGE: \$100.00

THURSDAY MARCH  $13^{\text{TH}}$  3a dii – 3a di - Unequipped friday march  $14^{\text{TH}}$  4a dii – 4a di

SATURDAY  $15^{TH}$  5A DII – 5A DI

BERT OGDEN ARENA – EDINBURG

HALF PAGE: \$125.00

FULL PAGE: \$150.00

#### PLEASE INCLUDE THIS FORM WITH YOUR PAYMENT

SPONSOR´S NAME RESPONSIBLE FOR PAYMENT			
ADDRESS			
CITY	STATE	ZIP	
PHONE			
AD SIZE			
STATE QUALIFIER LIFTERS/TEAM NAME:			

### <u>PLEASE INCLUDE THIS FORM WITH AD</u>

PLEASE SUBMIT AD PRINT READY

AN EXTRA CHARGE OF \$25 WILL BE ADDED IF PRINTER HAS TO CREATE AD EMAIL THE PRINT READY ADS TO:

# thswpa2025@rgvathletes.com

#### MAIL AD PAYMENTS TO:

<u>0:</u>

#### CREDIT/DEBIT CARD PAYMENTS CALL:

**AD QUESTIONS:** 

THSWPA
P.O. BOX 3021
BROWNSVILLE, TX 78523

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956-572-6708

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