

## **Girl's Region I Div.3 Meet Information 2021**

I hope this letter finds you in the preparation stage for the regional meet and I wanted to send some information to you regarding some of the specifics of the meet.

**DATE:** Saturday March 6<sup>th</sup>, 2021

**PLACE:** Kermit High School

**FEE:** \$35 per lifter (Checks to: **Kermit Powerlifting**) You will get a receipt for the required fees. Includes 4 wristbands per team for coaches & wrappers/spotters.

**PAPERWORK: ELIGIBILITY FORM & REGIONAL/STATE RELEASE FORM** found on website (steroid affidavit and second eligibility form required for state meet, Also **Scholarship applications**)

**WEIGH INS** will be Held @ Kermit High Gym:

### Friday

**Early Weigh-In** 4:30pm-6:30pm We will Weigh-in by Team!  
(front doors of High School open at 4:15pm)

### Saturday

**Weigh-in** 6:30am-8:00am  
**Judges Meeting** 8:15am-8:35am  
**Coaches Meeting** 8:40am-8:55am  
**Lifting Begins @ 9:00 am Saturday**

**MEALS:** Lunches for athletes will be set up through **Kermit FFA** :  
**klgering@kermitisd.org** **Please Let her know if you are planning to eat with us by 3-2-21**

**Hotel Accommodations:** all in Kermit

1. Cobblestone Inn & Suites
2. Holiday Inn Express
3. Southern Inn & Suites

**This will be a 5 platform meet!**

The top 14 lifters from each weight class will be taken. I will send out rack assignments by Friday 2-26-21

If your lifter is not going to lift at regional for any reason:

**IT IS YOUR RESPONSIBILITY TO INFORM ME SO THE NEXT LIFTER CAN BE MOVED UP!**

**This must be done by Monday February 22<sup>nd</sup>, 2021 by 4pm or your school will be charged the lifter fee!**

**Information for Spectators:**

**50% Capacity first come first serve Door for fans opens at 8:30am DON'T BE LATE!!!**

- \$5.00 admission for all spectators

**No Spectator will be allowed in roped off area**

-Programs Available for purchase

**Coaches** if you have any questions Contact me via email [caffeyjt@kermitisd.org](mailto:caffeyjt@kermitisd.org) or by call or text at 806-685-8172!

Thanks for your cooperation.

Jeff Caffey  
THSWPA REGION 1 DIVISION 3 DIRECTOR