|  |  |  |
| --- | --- | --- |
|  | **T.H.S.W.P.A.** | click above line and type |
|  | ***Regional and State Meet Eligibility Form*** |
|  |  |
| Date |  |
| Name of School |  |
| School Address |  |
| City |  | Zip Code |  |
| Phone |  |
|  |
| ***I hereby certify that the following lists of students are eligible according to the rules as stated in the U.I.L. constitution and contest rules.*** |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| 8. |  |
| 9. |  |
| 10. |  |
| 11. |  |
| 12. |  |
| 13. |  |
| 14. |  |
|  |
| *Signature of Superintendent or Principal* |  |
|  |
| *Signature of Coach* |  |