

# T.H.S.W.P.A

## 2023 STATE MEET PROGRAM ADVERTISEMENT FORM

### STATE MEET ADS

COACHES, FAMILY, AND FRIENDS IF YOU WISH TO HAVE AN AD

INDIVIDUAL OR TEAM IN THE STATE MEET PROGRAM

YOU MUST SUBMIT IT NO LATER THAN

**WEDNESDAY MARCH 8<sup>TH</sup> 2023 4:00 PM**

IF YOU QUALIFIED FOR STATE, PLEASE DO NOT WAIT UNTIL THE DUE DATE

### THSWPA STATE CHAMPIONSHIPS

WEDNESDAY MARCH 15<sup>TH</sup> 6A - 1A/2A

THURSDAY MARCH 16<sup>TH</sup> 3A DII – 3A DI

FRIDAY MARCH 17<sup>TH</sup> 4A DII – 4A DI

SATURDAY 18<sup>TH</sup> 5A DII – 5A DI

COMERICA CENTER, FRISCO, TX

### PRICES

QUARTER PAGE: \$75.00

HALF PAGE: \$100.00

FULL PAGE: \$125.00

**PLEASE INCLUDE THIS FORM WITH YOUR PAYMENT**

SPONSOR'S NAME

RESPONSIBLE FOR PAYMENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

AD SIZE \_\_\_\_\_

STATE QUALIFIER LIFTERS/TEAM NAME: \_\_\_\_\_

**PLEASE INCLUDE THIS FORM WITH AD**

**PLEASE SUBMIT AD PRINT READY**

**AN EXTRA CHARGE WILL BE ADDED IF PRINTER HAS TO CREATE AD**

**EMAIL THE PRINT READY ADS TO:**

[mcallen@minutemanpress.com](mailto:mcallen@minutemanpress.com)

<u>MAIL AD PAYMENTS TO:</u>	<u>CREDIT/DEBIT CARD PAYMENT CALL:</u>	<u>AD QUESTIONS:</u>
THSWPA	PATRICK BOUTWELL	MINUTEMAN PRESS McALLEN
P.O. BOX 3021	THSWPA BUSINESS DIRECTOR	956-627-0434
BROWNSVILLE, TX 78523	956-572-6708	
	<a href="mailto:pboutwell@eeisd.org">pboutwell@eeisd.org</a>	<a href="mailto:mcallen@minutemanpress.com">mcallen@minutemanpress.com</a>