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| **T.H.S.W.P.A** |
| ***2019 state meet program advertisement form*** |
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| ***state meet ads*** |
| ***coaches, family, and friends if you wish to have an ad*** |
| ***individual or team in the state meet program*** |
| ***you must submit it no later than***  |
| ***thursday march 7th 2019*** |
| ***if you qualified for state , please do not wait until the due date*** |
|  |
| **thswpa state championships** | **prices** |
| friday march 15th 1a/2a – 3a – 4a | quarter page: $75.00 |
| saturday march 16th 5a – 6a | half page: $100.00 |
| extraco event center – waco, texas | full page: $150.00 |
| ***please include this form with your payment*** |
| sponsor’s nameresponsible for payment |  |
| address |  |
| city |  |  | state |  |  | zip |  |
| phone |  |
| ad size |  |
| state qualifier lifters name:  |  |
|  |
| **please include this form with ad****please submit ad print ready****an extra charge of $15 will be added if printer has to create ad** **email the print ready ads or your text and pictures to:** |
| graphicsbp@gmail.com |
|  |
| **mail ad payments to:** | **credit/debit card payments call:** | **ad questions:** |
| thswpa | patrick boutwell | martin vega |
| p.o. box 3021 | thswpa business director | border press inc. |
| brownsville, tx 78523 | 956-572-6708 | 956-831-2793 |
|  | patrick.boutwell@psjaisd.us | graphicsbp@gmail.com |